6 W-1's NOGW-2's

The GW1

File No.....

County Toole

DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Appropriation of GroundwaterSTAIL ENGINEER (Under Chapter 237, Montana Session Laws, 1961)

1.	I, Brian Yarbrough of Galata	
	(Name of Appropriator) (Address) (Town) County of Toole , State of Montana , intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.	
2.	The beneficial use to which water is to be applied is Household and Demostic	
	(describe lands to be benefited, if for irrigation)	
3.	The rate of use in gallons per minute or miner's inches of groundwater claimed	
4.	The annual period (inclusive dates) of intended use Jan. 1 bf. one year to Jan. 1 of nex	rt
5.	The probable or intended date of first beneficial use July 1.1964.	
6.	The probable or intended date of commencement and completion of the well* or wells*	
	June 1 1964 July 1 1964	
7.	The location, type, size and depth of well or wells contemplated Set of Nwt * cement block3ft. x 8ft. depth lft.	
8.	The probable or estimated depth of the water table or artesian aquifer surface	
9.	Name, address and license number of the driller engaged	
٠.	none	
n	Give such other similar information as may be use-	
	ful in carrying out the policy of this act	
	2 wells to be dug	
	water is to surface	
		•
	8	٠.
	NW 4 Sec. 19 T25 R 20 E	
	Locate well or other means of development as accurately as possible on the plat.	0
	Signature of Appropriator Garles	gri
	Date Dec. 13 1.963	
* 4	As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artifically withdrawn."	
	Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.	
•	Please answer all questions. If not applicable, so state, otherwise the form will be returned.	
	Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.	

G7! 1

File No...

County Too

DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Appropriation of GroundwaterSTAIL ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

Gal	ata (Town)
1. I, Brian Yarbrough of (Address) (Name of Appropriator) State of Montana	intend to ap-
(Name of Appropriator) (Name of Appropriator) County of State of Montana County of State of Montana County of Househol	a Session Laws
propriate groundwater in accordance with one propriate groundwater in accordance with the propriate groundwater groundwater in accordance with the propriate groundwater groun	
(describe lands to be benefited, if for irrigation) (describe lands to be benefited, if for irrigation) The rate of use in gallons per minute or miner's inches of groun 25 Miner's inches	"表面不正正正,我们就是我们的人,我们就是我们的人,我们就是我们的人,我们就是这个人,我们就是我们的人,我们就是这个人,我们就是这个人,我们就是这个人,我们就会
The annual period (inclusive dates) of intended use Jan. 1. The probable or intended date of first beneficial use July 1. The probable or intended date of commencement and complet. June 1 1964. — July 1 1964.	ion of the well* or wells*
7. The location, type, size and depth of well or wells contempla Set of Nwt * cement block-3ft. x 8ft. depth 8. The probable or estimated depth of the water table or artes Name, address and license number of the driller engaged	
10. Give such other similar information as may be useful in carrying out the policy of this act	
water is to surface	w The state of t
	NW 4 Sec. 19 T.25 R 20 E Locate well or other means of development as accurately as
Signature of Appropri	possible on the plat.
	Date Dec. 13 1905

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artifically withdrawn."

Date...

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

R.1067 163004 Water Report
Brian Yarbrough
To
The Public

STATE OF MONTANA

Country of Lake.

Filed on the day of day of A. D. 1903 atta (& o'clock P. M.

Corrects Clerk and Recorder

Decomposition

· OFF

File	No	

T 31 N., R 2 West, M.F.M.

DUPLICATE

County Toole

	AMATROM TO STATE	
	ADMINISTRATOR OF GROUNDWAT	1.
et,	office of state engine	
i •		
i i	Notice of Appropriation of 3	rouncwater
THE THEFT CHILD	(Under Chapter 237, Montana Session I Es Of AMERICA, By and through Departm	
	strict, Corps of Engineers of 1519 Ala	
1. 4,	Name of Appropriator) (Addi	ress) (Town)
County of K	ling State of Washingto	intend to ap-
propriate gro	undwater in accordance with Chapter 237, Me	ontana Session Laws of 1961.
9 The honoficial	use to which water is to be applied is	estic and industrial supply in
2. The beneficial	the Code water 18 to be applied in the	Manhama Brd 40
***************	with Sefeguard BND System, Malmatrom,	Montane, Ris #2
•	lands to be benefited, if for irrigation)	
3. The rate of w	se in gallons per minute or miner's inches of g	groundwater claimed 20 GPM
	crage for each well.	
		A Service Serv
4. The annual p	eribd (inclusive dates) of intended use	amiary threath 31 December
	or intended date of first beneficial use	
5. The probable	or intended date of first beneficial use	1.000
6. The probable	or intended date of commencement and comp	letion of the well* or wells*
Well No. 1	& Well No. 2 - 22 June to 1 August 1	970.
	,	Both wells located in the
7. The location, as shown b	type, size and depth of well or wells contempelow; wells will be in the same pump led, screened and cased. Sinch dismo	plated SW2 RES NET OF Section 19, house approximately 10 feet apart. eter wells. 40 foot depth each well.
	or estimated depth of the water table or arte	esian aquifier 12 feet.
	ss and license number of the driller engaged	Doc No - 15 7 67 18
s. Name, addres	18 BIIG REGISE HUMBER OF the Griner engagement	Filed for record
44	***************************************	this 27 day of 27 ay A. D. 19 30 , at
40 Cina mak ni	her similar information as may be useful	o'clock D.M.
	•	
in carrying o	out the policy of this act. Only one well	
strictly a	standby in event of mechanical	
failure of	first well.	
	se: Sections 31 & 32, T 31 N,R 2 W.	2 9
The water a	is required for Governmental and " efense purposes and such action is "	
not intende	ed to be a waiver by the United State	8
of any righ	ht, power or authority it may have laws of the United States or otherwis	
under the	ct to the water covered by this notic	e
		5
UNITED STAT	TES OF AMERICA, By and SU	% NE NE 1/4 Sec. 29 T 31 N.R. 2 W.M.P.M.
through De	partment of the Army	Locate well or other means of
20	23 1	development as accurately as
Ву	Dermett_	possible on the plat.
B. P. BE		riator
Acting C	hief, Acquisition Branch ate Division, Seattle District,	Date 11 May 1970
Corps of	Engineers	
however made	the Code Sec. 1 (c) "Well" means any artifice, by which groundwater can be obtained or the tificially withdrawn."	ial opening or excavation in the ground, rough which it flows under natural pres-
Three copies o the well is loo	of this notice are to be filed with County Clerk cated.	and Recorder of the county in which
Please answer	all questions. If not applicable, so state, other	erwise the form will be returned.
Original to th Montana Bure	ne County Clerk and Recorder; duplicate to the eau of Mines and Geology and Quadruplicate f	for the Appropriator.
, , , , , , , , , , , , , , , , , , ,		46505

STATE OF WASHINGTON County of King

B. P. BENNETT, having first been duly sworn, deposes and says that he is of lawful age and is the Acting Chief of the Acquisition Branch, Real Estate Division of the Seattle District, Corps of Engineers, acting for and in behalf of the UNITED STATES OF AMERICA, By and through the Department of the Army, the appropriator and claimant of the order and water right mentioned in the foregoing Notice of Appropriation of Groundwater, and is the person whose name is subscribed thereto, for and in behalf of the UNITED STATES OF AMERICA, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true, that he was authorized to execute the foregoing instrument, and duly acknowledged to me that he executed the same.

Subscribed and sworn to before me this '// day of May, 1970.

Notary Public ir and for the State of Washington Residing at Jacobs Commission Expires /C July 1971

1.	I, Union Oil Company of California of 1860 (Name of Appropriator) (A	.ddr	ess)					(T	UND.)				
	County of Denver , State of Copropriate groundwater in accordance with Chapter 237,	Mo	ntai	18.	Sessi	on	Law	s of	inte 1961	nd 1	to aj	p- _.	• .•	•
2.	The beneficial use to which water is to be applied is	rat	erf	loo	do	Æ!	lou!	ton	Sa	nd	******	••		
	Reservoir (describe lands to be benefited, if for irrigation)	• • • • • • • • • • • • • • • • • • •	•••	•••••	*****	·· ·· ··	••••	•••••			•	- 		
3.	The rate of use in gallons per minute or miner's inches	of g	roui	ıdw	ater	cla	ime	đ	****	•••••		•••		
	146 gallons per minute					•••••	•••••	******	• • • • • • • • • • • • • • • • • • • •	···	•····			
4.	The annual period (inclusive dates) of intended useco	nti	nuc	us	use	d	ıri	ng i	rate	rfl	<u>00d</u>	ope	rat	ions
5.	The probable or intended date of first beneficial use	uly		19	68		••••	 .	•••••				1.	
6.	The probable or intended date of commencement and con	mple	etior	a of	the	wel	11 ° o	r we	lls*		•••••			
	May 1, 1968 complete by June 1,	196	8	•••••		•••••	•••••		•••		•••••	····		
7.	The location, type, size and depth of well or wells cont	emp	late	d	P _k N	\s	Pr.	Sec	. 3-	37N	-R4	M.		
	8-3/4" hole with 7" casing to 2865 fee Loc. 2,190" east of the west line and 2,310"	n	ort	1 0	ft	he	SOV	th	line				, }	
	The probable or estimated depth of the water table or													
9.	Name, address and license number of the driller engaged	•••••		******			•••••	•••••	•••••		••••	••••		
,	Not presently known	•••••		•••••	•••••		•••••	•••••	••••••	• • · • •	•••••	••••	, 10 to	وتعالم
10.	Give such other similar information as may be useful			 	·· 		N	3 e	<u>5-9</u>	42	u t	ech.	ret	· · · · · · · · · · · · · · · · · · ·
	in carrying out the policy of this act				dia di									,
	Moulton Sand Unit filed with U.S.G.S. for													
	secondary recovery operations and approved		·											
	2-21-68, effective 3-1-68, 7:00 a.m.	W		-/	<u> </u>	K	5					16		
	Application for Waterflood filed with State													
	of Montana 2-6-68, approved 3-14-68													
			L	:								ţ		

Locate well or other means of development as accurately as possible on the plat.

Union 011 Company of California
Signature of Appropriator

Joseph L. Wilson-Attorney-in-Fact

Date March 27, 1968

As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

44,047

County of Toole.	1 - 2 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3		
hereby certify that t	ın unus v	14.14.4	~
1644 S 19	1/5/02 1	سنكسا	
o'clock P.M., and recorder	on i	Pagge	19
Records of Tools County, I	Montem		
JEANNETTE E. McDON	AJ.D. Co.	Reco	rdet
Ву	D	puty	

RHT?HXRTTERRYRXÄXREXGKTTERRHT?

Union Oil Company of California 1860 - Lincoln Street Denver, Colorado 80203

Approved Stock Form-	-State Publishing (Co. Helena	Montana-45642

File	Nο	

DUPLICATE

rile No.....

T 37 N. R 4 W.

County Toole

STATE OF MONTANA OMINISTRATOR OF GEOUNDWATER O

ADMINISTRATOR OF GEOUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

٠.	I, Union Oil Company of California, of P. O.	Box 2620,	••••••	Casper,	
	· • • • • • • • • • • • • • • • • • • •	ddress)		(Town)	
	County of Natrona, State of Wyoming 8 propriate groundwater in accordance with Chapter 237,	Montana Sessi	ion Laws	, intend of 1961.	to ar
2.	The beneficial use to which water is to be applied is _ac	iditional s	ubsurfa	ce inject	ion.
	Moulton Unit Waterflood, Toole County, Montar (describe lands to be benefited, if for irrigation)	18	•••••		
2		6	11	120 001	lon
υ.	The rate of use in gallons per minute or miner's inches of				
	per minute				
4.	The annual period (inclusive dates) of intended use	nuary 1 to	Decemb	er 31	*******
5.	The probable or intended date of first beneficial use	February 1	, 1971	•••••	*******
6.	The probable or intended date of commencement and com	apletion of the	e well* o	r wells*	******
	January 15, 1971	***********		***************************************	
7.	The location, type, size and depth of well or wells conten	nplated330	' FNL.	330' FWL.	.
	Sec. 2, T. 37 N., R. 4 W., 9-1/2" rotary hole	with 7" ca	sing to	2900' T.	.D.
8.					
	The probable or estimated depth of the water table or ar	tesian aquifier	Madia	on Format	ion
	The probable or estimated depth of the water table or ar Name, address and license number of the driller engaged	tesian aquifier Not avail	Madis	on Format	ion
9.	The probable or estimated depth of the water table or ar Name, address and license number of the driller engaged	tesian aquifier Not avail	Madis	on Format	ion
9.	The probable or estimated depth of the water table or ar Name, address and license number of the driller engaged Give such other similar information as may be useful	tesian aquifier Not avail	Madis	on Format	ion
9.	The probable or estimated depth of the water table or ar Name, address and license number of the driller engaged	tesian aquifier Not avail	Madis	on Format	ion
9.	The probable or estimated depth of the water table or ar Name, address and license number of the driller engaged Give such other similar information as may be useful	tesian aquifier Not avail	Madis	on Format	ion
9.	The probable or estimated depth of the water table or ar Name, address and license number of the driller engaged Give such other similar information as may be useful in carrying out the policy of this act	tesian aquifier Not avail	Madis	on Format	ion
9.	The probable or estimated depth of the water table or ar Name, address and license number of the driller engaged Give such other similar information as may be useful in carrying out the policy of this act	tesian aquifier Not avail	Madis	on Format	ion
9.	The probable or estimated depth of the water table or ar Name, address and license number of the driller engaged Give such other similar information as may be useful in carrying out the policy of this act	Not avail	Madis	on Format	ion
9.	The probable or estimated depth of the water table or ar Name, address and license number of the driller engaged Give such other similar information as may be useful in carrying out the policy of this act	Not avail	Madis	on Format	ion
9.	The probable or estimated depth of the water table or ar Name, address and license number of the driller engaged Give such other similar information as may be useful in carrying out the policy of this act	Not avail	Madis	on Format	ion
9. 10.	The probable or estimated depth of the water table or ar Name, address and license number of the driller engaged Give such other similar information as may be useful in carrying out the policy of this act	Not avail	Madia	this dat	ce.
9. 10.	The probable or estimated depth of the water table or ar Name, address and license number of the driller engaged Give such other similar information as may be useful in carrying out the policy of this act	Not avail	Madia	this dat	ce.
9. 10. No.	The probable or estimated depth of the water table or ar Name, address and license number of the driller engaged Give such other similar information as may be useful in carrying out the policy of this act	Not avail Not NW. NW. 1/ Locate develor	Madia N Sec. 2 well or oment a	this dat	ce.
9. 10. No.	The probable or estimated depth of the water table or ar Name, address and license number of the driller engaged Give such other similar information as may be useful in carrying out the policy of this act	Not avail NW NW 1/2 Locate develop possible	Madia N Sec. 2 well or	this dat	ce.

As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures; or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

47817

County of Tools.

I hereby certify that the within instrament was filed for record in this office on November 24th 1950 at 1:05

o'clock P.M., and recorded in Book 68

of Miscelianeous on Page 220

Records of Toole County, Montana.

JEANNETTE E. McDONALD

JEANNETTE E. McDONALD

Deputy.

Fee \$2.00

Union Oil Company of California P O Rox 2620 Casper, Wyoming 82601

 $_{\rm T}$ 37 N $_{\rm R}$ 4 W

DUPLICATE

File No.

TOOLE County

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

STATE FNG

STATE FNG

		~~=	3	~ .	-	40011	1.
(Under	Chapter	237,	Montana	Session	Laws,	1961}	ა
•	-	,					

1.	RUDOLPH SUTA	, of	Sur	burs	it,	GIN
	(Name of Appropriator)	(Address)		(Town	•	
Joi	unty of Toole , State of opriate groundwater in accordance with	Chapter 237. Montana Sess	ion Laws	, int of 196	end t 81.	o ap-
						tree
Th	e beneficial use to which water is to be a	pplied is BUCK , doi	REBOTC!	yaı		07.64
&	shrubbery irrigation.					
	(describe lands to be benefited, if for irr	rigation)				
Th	e rate of use in gallons per minute or min	ner's inches of groundwater	r claimed.	5 8	ga ll	ons.
	lnute.					
			•••••••			•••••••
Th	e annual period (inclusive dates) of inten	nded use Year round o October 31 on re	for de	omesi	tic	& st
Th	e probable or intended date of first bene					
					_	
	ne probable or intended date of commence					
m	ent date within thirty days	from date, complet	tion w	ith '	two	Madk
ti	her e aftor.	•				
t	hereafter. he location, type, size and depth of well or	r wells contemplated	nw l nwł	er.	of :	33-37
Th	ne location, type, size and depth of well or					
Th	hereafter. ne location, type, size and depth of well of led well abou; six inches,					
Th Th	ne location, type, size and depth of well or	to be drilled to	about	190	feet	.
ti Th r1	ne location, type, size and depth of well or led well abou; six inches, ne probable or estimated depth of the wat	to be drilled to a cer table or artesian aquifi	about er 19	190 :	feet et	· · · · · · · · · · · · · · · · · · ·
Th Th TI	lled well abou; six inches, re probable or estimated depth of the wat ame, address and license number of the dril	to be drilled to a cer table or artesian aquifi	about er 19	190 :	feet et	· · · · · · · · · · · · · · · · · · ·
The Till No.	ne location, type, size and depth of well or led well abou; six inches, ne probable or estimated depth of the wat	to be drilled to a cer table or artesian aquifi	about er 19	190 :	feet et	· · · · · · · · · · · · · · · · · · ·
Th Th Ti No.	lled well abou; six inches, re probable or estimated depth of the wat ame, address and license number of the dril	to be drilled to see table or artesian aquifi	about er 19	190 :	feet et	· · · · · · · · · · · · · · · · · · ·
The	the location, type, size and depth of well of led well abou; six inches, the probable or estimated depth of the wat ame, address and license number of the dril o drill it himself.	to be drilled to see table or artesian aquifiller engaged	er 19	190 : O fe	feet et	· · · · · · · · · · · · · · · · · · ·
The	the location, type, size and depth of well of led well abou; six inches, the probable or estimated depth of the wat same, address and license number of the drill o drill it himself.	to be drilled to see table or artesian aquifiller engaged	er 19 Appr	190 : O fe	feet et	· · · · · · · · · · · · · · · · · · ·
The The Till No.	the location, type, size and depth of well of led well abou; six inches, the probable or estimated depth of the wat ame, address and license number of the dril o drill it himself.	to be drilled to see table or artesian aquifiller engaged	er 19 Appr	190 : O fe	feet et	· · · · · · · · · · · · · · · · · · ·
The	the location, type, size and depth of well of led well abou; six inches, the probable or estimated depth of the wat ame, address and license number of the dril o drill it himself.	to be drilled to see table or artesian aquifiller engaged	er 19 Appr	190 : O fe	feet et	· · · · · · · · · · · · · · · · · · ·
The	the location, type, size and depth of well of led well abou; six inches, the probable or estimated depth of the wat ame, address and license number of the dril o drill it himself.	to be drilled to see table or artesian aquifiller engaged	er 19 Appr	190 : O fe	feet et	· · · · · · · · · · · · · · · · · · ·
Ti Ti Ti No	the location, type, size and depth of well of led well abou; six inches, the probable or estimated depth of the wat ame, address and license number of the dril o drill it himself.	to be drilled to see table or artesian aquification and the second see table or artesian aquification and see table or artesian administration administration and see table or artesian administration ad	er 19 Appr	190 : O fe	feet et	.
Ti Ti Ti No	the location, type, size and depth of well of led well abou; six inches, the probable or estimated depth of the wat ame, address and license number of the dril o drill it himself.	to be drilled to see table or artesian aquification and the second see table or artesian aquification and see table or artesian administration administration and see table or artesian administration ad	er 19 Appr	190 : O fe	feet et	.
Ti Ti Ti No	the location, type, size and depth of well of led well abou; six inches, the probable or estimated depth of the wat ame, address and license number of the dril o drill it himself.	to be drilled to see table or artesian aquification and the second see table or artesian aquification and the second see table or artesian aquification and the second sec	er 19 Appr	190 : O fe	feet et	.
Th Th Ti No	the location, type, size and depth of well of led well abou; six inches, the probable or estimated depth of the wat ame, address and license number of the dril o drill it himself.	to be drilled to see table or artesian aquification and the second see table or artesian aquification and the second see table or artesian aquification and the second sec	er 19 Appr	190 : O fe	feet et	.

Signature of Appropriator. Date 2 January 1964

development as accurately

possible on the plat,

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadraplicate for the Appropriator.

36802

STATE OF MONTANA | 53.

County of Toole. | 53.

I hereby certify that the within matramost was filed for regard in this office in

1962, at 1/12

o'cook! M., nodrecorded in Book 5.6

of Mass. on Page 4.7

Records of Toole Cooky, Montana on Page 4.7

IRANESTTE E. MoDONALD, Co. Recorder

	No	,	T	R 3 W
, 5	LICATE MOTORILL .		CountyT	oole
1	ETATE OF		_	
•	Communistrator of (GROUNDWAT	ER CODE	
	Qurliet Surfree OF STA	ATE ENGINEE	ir -	
	Notice of Appropria (Under Chapter 237, Mor	tion of G	roundwate waws, 1961)	er
.]	, JOHN McALPINE	, of Sunbu	ırst	
4	(Name of Appropriator) Toole County of State of	(Addr Montana	ess)	intend to an
1	propriate groundwater in accordance with C	Chapter 237, Mo	ntana Session L	aws of 1961.
. '	The beneficial use to which water is to be ap	plied is	stic, stock,	house, & garde
	(describe lands to be benefited, if for irr	_		
3. ·	The rate of use in gallons per minute or mine	er's inches of g	roundwater clai	med five gallons
	er minute		***************************************	
		, trame	r round dar	den use during
	The annual period (inclusive dates) of intended date of first benef	Brow.	ing serson.	
5.				
Э.	The probable or intended date of commences			
7.	The location, type, size and depth of well or 50 feet with six inch steel casing.	wells contemp	total depth	of about 150 feet

8.	The probable or estimated depth of the water			125 feet
	•	r table or arte	sian aquitier	
9.	Name, address and license number of the drill		sian aquitier	***************************************
9.	Name, address and license number of the drill		sian aquitier	*************************************
	Name, address and license number of the drill Give such other similar information as may	er engaged	sian aquitier	*************************************
	Give such other similar information as may	er engaged	sian aquitier	
	Give such other similar information as may in carrying out the policy of this act	er engaged	sian aquitier	
	Give such other similar information as may in carrying out the policy of this act. Site is 600 feet south of north line and loca middle of NiNE of Section 31, Two Range 3 West. This delayed filing	be useful s about ted in o. 37 North	not applicable	
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• 1 s	Give such other similar information as may in carrying out the policy of this act. 600 feet south of north line and loca middle of NiNE1 of Section 31. Two Range 3 West. This delayed filing to the provisions of Section 1 (h) of 21 of 1965 Session Laws of the State and the state of the state	be useful about ted in b. 37 North g is pursuan the Chapter cof Montage on any artificia betained or thro County Clerk	NINE 1/4 Sec Locate well developmen possible on liator Septem all opening or example which it flow and Recorder of the locate well and Recorder of the locate well are sught which it flow and Recorder of the locate well are sught which it flow and Recorder of the locate well are sught which it flow and Recorder of the locate well are sught which it flow and Recorder of the locate well are sught which it flow and Recorder of the locate well are sught which it flow and Recorder of the locate well are sught which it flow and Recorder of the locate well are sught which it flow and Recorder of the locate well are sught which it flow and Recorder of the locate well are sught which it flow and Recorder of the locate well are sught which it flow and Recorder of the locate well are sught which it flow and Recorder of the locate well are sught which it flow and Recorder of the locate well are sught which it flow and Recorder of the locate well are sught which it flow and Recorder of the locate well are sught which it flow and Recorder of the locate well are sught which it flow and Recorder of the locate well are sught which it flow are sught which it flow and Recorder of the locate well are sught which it flow are sught w	s 31 T37N R 3V l or other means t as accurately the plat. ber 17, 1995 eavation in the groun ws under natural pro-

STATE OF MONTANA) ss.

County of Toole.

I hereby certify that the within instrament was filed for record in this office on octool.

In 65, at 3:35

of ______on Page 53/

JEANNETTE E McDONALD, Co. Recorder

	T 37 N R 3 W
LICATE MADERIAL MADER	County Toole
Co to Morton STATE OF MON	
Darkett OF STATE I	
OFFICE OF STATE I	engineer
Notice of Appropriation	of 'Groundwater
(Under Chapter 237, Montana	Session Laws, 1961)
I, John McAlpine , of	Sunburst
(Name of Annuanniator)	(Address) (Town)
County of Toole , State of Mc propriate groundwater in accordance with Chapter	r 237 Montana Sassian Laws of 1961
The beneficial use to which water is to be applied	is dollester, stock, doubt a garden
(describe lands to be benefited, if for irrigation	
,	No. 1 ten g
The rate of use in gallons per minute or miner's in	ches of groundwater claimed
per minute, No. 2 five gallons per minu	te.
The annual period (inclusive dates) of intended us	se periodic, as required.
The probable or intended date of inst beneficial a	No. 1 - 1940 No. 7 - 1959
The probable or intended date of first beneficial t	useAv
The probable or intended date of commencement as	nd completion of the well* or wells*
See above	,
The location, type, size and depth of well or wells	West malle deliled to al
50 feet, both cased to about 50 feet with	six inch steel casing.
The probable or estimated depth of the water table	e or artesian aquifier approximately 125
The probable or estimated depth of the water table	e or artesian aquifier approximately 125
The probable or estimated depth of the water table. Name, address and license number of the driller engineering the stable of the driller engineering.	e or artesian aquifier approximately 125 each well. gaged Not applicable.
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Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

40577

STATE OF MONTANA, 88.

County of Toole.

I hereby certify that the within instrument was filed for record in this office on 1916.

o'clock M., and recorded in Mank. 60 of 1916.

of on Page 5623

Records of Pools County, Montana.

JEANMETTE E. McDONALD, Co. Recorder

T 37 N R 2 West

STATE WATER CONSERVATION BOARD										
RIPLICATE		C	oun	tv	C	fT	oole	.		
JAN 4 1305 STATE OF MONTANA	,	_								
BilleADMINISTRATOR OF GROUNDWA			OD:	E						
Eutzerin OFFICE OF STATE ENGIN										
Cartinton B. B. a. C. Coloren B			inc	lw:	ate	ř				
Under Chapter 237, Montana Session	n L	1W8,	196	1)						
Gottíried					_		_			
I, J. G. Gottfried and Marjorie A. / Gottfried (Name of Appropriator) (Ac	 22		•••		Swe	et (iras	1 8		
County of Toole State of Monta propriate groundwater in accordance with Chapter 237,	na		•••••				. int	end ·	to ap-	
propriate groundwater in accordance with Chapter 237,	Mo	ntan	a Se	ssion	ı La	W8 0	í 196	1.	•	
. The beneficial use to which water is to be applied is	ite	ring	g of	liv	est	ock	and	ir	igat	ion
of Lot 6, WasEi, Elswin SwisWi of Secti										
(describe lands to be benefited, if for irrigation)										
3. The rate of use in gallons per minute or miner's inches o	f g	oun	dwa	ter c	laim	ed 2	000	.ga.l	lona	
per minute	•••••	••••••				•••••	••••••	••••		•
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5. The probable or intended date of first beneficial use	M	y.c	of y	ear	196	66	••••••••••••••••••••••••••••••••••••••			
6. The probable or intended date of commencement and con	nple	tion	of t	he w	rell*	or w	ells*	Ma	y of	year 190
	•••••				_		•••••	••••••		
7. The location, type, size and depth of well or wells control of the NW 2 of SW 2 of Section 4, Township 37	ub	late	1W	eli.	loca	ted	in.	the	cent	ez
Montana, well casing 8 5/8 inch 24 pound; we	M IIa	CRI	l, i Line	(an	ge 4 nth	. W (est, for	10	ore (county,
8. The probable or estimated depth of the water table or a 331 feet.	rte	ian	aqu	ifier.	CAR	ing.	dep	th.a	ppro	<u> ximatel</u>
9. Name, address and license number of the driller engaged		Bor	deı	E	cplo	rati	on (Con	naan	r
5. 148me, address and needse nember of the driner engaged			•••••	*****		*******	•••••	•••••		•
	•••••		•••••	•••••		•••••	••••••		••••••	
). Give such other similar information as may be useful		,	سيسيد			N				
in carrying out the policy of this act POROUS water					; ; ,;					
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185 feet and 280 feet in depth						· · ·				
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			Loca deve poss	te lopn ible	well nent	4 or 88	other	me	ans c	
Signature of Appr			Loca deve poss	lopn lble	well nent on the	or as ne pl	other	me	ans c	
	opri		Locr deve poss	lopn lble	well nent	or as ne pl	other	me	ans c	
Signature of Appropriate Signature of Appropriate Sattles	opri	ator Date	Locr deve poss	lopmible	well nent on the	or as ne pl	other account of the country of the	urat	ground	as di,
Signature of Approximation of Approximat	opri	ator Date	Locr deve poss	lopmible	well nent on the	or as ne pl	other account of the country of the	urat	ground	as di,
Signature of Appropriate State of Appropriate State of Appropriate State of Sec. 1 (c) "Well" means any artificity however made, by which groundwater can be obtained or the sures or is artificially withdrawn." Three copies of this notice are to be filed with County Clean.	ficia	ator Date l opeugh	Loca deve poss poss ening which	lte lopm lble 	well nent on the exca flow	or as he pl	other account of the second of	the	ground	d,
Signature of Appropriate Section of Appropria	oprice a ficial through the ficial through through the ficial through through the ficial through through the ficial through the ficial through the	ator Date l opeugh	Locredeve developosa	lte lopm lble 	well nent on the	or as he pl	other account	the patur	ground al pre	d,
Signature of Appropriate State of Appropriate State of Appropriate State of Sec. 1 (c) "Well" means any artificity however made, by which groundwater can be obtained or the sures or is artificially withdrawn." Three copies of this notice are to be filed with County Clean.	oprice a ficial ficial through the restriction of t	ator Date l opeugh	Locr developosa	lopmible g or ch it	exca flow	or as ne pl	n in inder s	the satur	ground al pre	d, s-

County of Toole 193.

I bereby contify that the within latter than twee Gallian of this office of St. 31. 65 at 4.50 a

Records of Toole Cong. on ana.

JEAN: XITE E. McDONALD, Co. Records

Ju 2ºº Deputy.

Que V Kalbfleisch

Box 703, Shelby

GW 1 S TS WATER COA CET Approved Stock Form—State Public	ishing Co., Fielena, Moutana—39089
S TO WATER CONSERVATION BOARD	T 37 N R 2 West
1966 المطلستينية	County of Toole
But: 'n McDermott STATE OF MONTANA	County32 10012
Coyle ADMINISTRATOR OF GROUNDWATE	R CODE
Darlinton Suffive OF STATE ENGINEER Dickert	.
AMENDED Notice of Appropriation of Gr (Under Chapter 237, Montana Session La	oundwater ws. 1961)
Gottfried 1. I, J.G. Gottfried and Marjorie A. /, of	Sweet Grass
(Name of Appropriator) (Addre	ss) (Town)
County of Toole , State of Montana propriate groundwater in accordance with Chapter 237, Mon	tana Session Laws of 1961.
2. The beneficial use to which water is to be applied iswater	ing of livestock and irrigation
of Lot 6, W2SE 4, E2SW4, SW 2SW4 of Section 4. (describe lands to be benefited, if for irrigation)	Township.37.North,Range 2 West
3. The rate of use in gallons per minute or miner's inches of gre	oundwater claimed 2000 gallons
per minute	
 The annual period (inclusive dates) of intended use entire spring, Isummer and fall for irrigation. The probable or intended date of first beneficial use Ma 	
6. The probable or intended date of commencement and complet	tion of the went of wens and the jobs
 The location, type, size and depth of well or wells contemple of the NE4SW4 of Section 4. Township 37 North, Montana, well casing 8 5/8 inch 24 pound; well of the probable or estimated depth of the water table or artesi 331 feet. Name, address and license number of the driller engaged	ian aquifier casing depth approximately
	ta Ta
306 Securities Building, Billings, Montana	
10. Give such other similar information as may be useful	N N
in carrying out the policy of this actporouswater	
zone approximately 95 feet, between	
185 feet and 280 feet in depthWater was	
w	В
discovered while drilling for oil and gas	
Center of N	E \frac{1}{4}SW\frac{1}{4}1/4 Sec. 4 T37 NR 2 West Locate well or other means of
	development as accurately as possible on the plat.
Signature of Approprie	ator & Grafine
'n . 11 1	Date 1 - 7 - 66
* As defined in the Code Sec. 1 (c) "Well" means any artificial	_ l opening or excavation in the ground,
however made, by which groundwater can be obtained or throusures or is artificially withdrawn."	ngh which it flows under natural pres-
Three copies of this notice are to be filed with County Clerk a the well is located.	nd Recorder of the county in which
Please answer all questions. If not applicable, so state, otherw	vise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the Montana Bureau of Mines and Geology and Quadruplicate for	
	the Appropriator.

100

0.11

County of Toole.

I hereby certify that the within instrument was filled for record in this office on 1466, at 3.25

on Page 310 Records of Trole County, Montana.

Deputy-

DEADE POTENCE

File No.....MONTANA WATER RESOURCES BOARD

T-37N R -4W

DUPLICATE

RECEIVED

County Toole

SEPACE STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 21, Montana Session Laws, 1965)

			Alamo					g	
1.	I, Ralph E. Fair of.	San	Antoni	LO,	Texas	782	05		
	(Name of Appropriator)	·(#	(ddress			(To	own)		
	County of Bexar , State of							to a	p-
	propriate groundwater in accordance with Chapt	er 21,	Montana	Sess	ion Law	rs of 1	.965.		
9	The beneficial use to which water is to be applied	ie S	econda	cv 1	ecove	erv c	f oi	1 1	v
<u>i</u> ı	njection of water into an oil rose	rvoi	r						
	(describe lands to be benefited, if for irrigation)								
2	The rate of use in gallons per minute or miner's i	nchoc	of ground	urata	r claima	a			
J.		itettes	or ground	wate	i ciamie	u			
	60 gallons per minute								
		."	annarı	1 4	hrone	rh De	anami		21
4.	The annual period (inclusive dates) of intended u	se	anuar y		<u> </u>	5.11	, Centr	Je1.	-2-
5.	The probable or intended date of first beneficial u	seN	ovembe:	r l	, 1967	7			
6.	The probable or intended date of commencement	and co	rnpletion	of the	e well* 2	COCKET SE	ek		
0	ctober 15, 1967 commencement; Octo	ber	30, 19	67	comple	etior	a.		
			***********			************	*******		
7.	The location, type, size and depth of well xxxxxxxxx	2002	ncikakacik)	NW/	4 SW/4	4. S	actio	DN	ž
T.	-37N, R-4W, pump, 7 inch casing, a	ppro	w 3150	•					
		FF		·	***********		*** *******		
8.	The probable or estimated depth of the water table	e or a	rtesian aqı	uifer.	284	5			
9.	Name, address and license number of the driller	engage	dVaka	OMY		11b	e_en	gag	ed
a	t a later date								
						N			
10.	Give such other similar information as may be us	seful	Γ		77	TT		1	ì
	in carrying out the policy of this act. An elect	ric	j -						1
	in carrying out the policy of this act.		- 1-						l
	60 H.P. Reda Submergiable pump wi	111.	į.			li			ł
	he was in the sall on taking and	4.9			T			T	
	be run in the well on tubing and	tne	w -		•				E
	water will be pumped into a metal	L	ŀ						
	hmmla mana 13		j-						1
	tank near the well.		Ì.					<u> </u>	}
			}	l	1 1			Ì	l

SW 1/4 Sec. 5 T37N R 4W

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

Date September 22, 1967

* As defined in the Code Sec. 1(c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

9w 1		•
File	No · -	T. 37N R 4W
TRI	PLICATE MONTANA WATER RESOURCES ECARD MONTANA WATER RESOURCES ECARD RECEIVED STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER OF MAR 1 % 1989 OFFICE OF STATE ENGINEER	CountyTable
	Motice of Appropriation of Groundy (Under Chapter 237, Montana Session Laws,	vaier , 1961)
	Butter Star + Orl	sharen Bullidian Banan Galamad
	I, GEOCO, of 420 C. A. Jo (Name of Appropriator) (Address) County of Penver , State of Colorado propriate groundwater in accordance with Chapter 237, Monta	(Town), intend to ap- ana Session Laws of 1961.
2.	The beneficial use to which water is to be applied is Secondar North Darling State Moulton Sand Unit and the South	ry Oil Recovery: Waterflooding to Darling Swenson Moulton Sand Un
	(describe lands to be benefited, if for irrigation)	
3.	The rate of use in gallons per minute or miner's inches of groun	ndwater claimed
	100 Gallons per Minute.	
4.	The annual period (inclusive dates) of intended use1967	through 1977
5.	The probable or intended date of first beneficial userebri	uery. 1967
6.	The probable or intended date of commencement and completi	on of the well* or wells*
7.	December. 1966. An uneconomical Moulton Sand oll welline water supply well. The location, type, size and depth of well or wells contemplate Section 18, Township 37 North, Range 4 West. Rotary. Lasing with 51 liner.	ed No3Vargo,NEtNWtNWt. y drilled, 9" diameter hole,
8.	The probable or estimated depth of the water table or artesia	n aquifer
9.	Name, address and license number of the driller engaged	an.ûr.l.l.lingCompanydr.l.lled
	this well in 1954 and is no longer in existence.	
10.	Give such other similar information as may be use-	N 3301
	ful in carrying out the policy of this actThe operator of the two above waterfloods was not aware that it was necessary to apply for appropriation of this water. The Madison Lims water in this area is not capable of heing used for irrigation or other windustrial uses. It is presently being used in a manner which is recovering crude oil which cannot by any other method economically at the present than 12is, therefore, helping in the conservation	be recovered
		161: NVI: 18828844:Sec18 T37NR4W

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

R. W. Peterson, Vice President

Date.....Feb.ruary 11. 1969......

As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artifically withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

45,057

County of Tools.

I hereby certify that the within insurment was filed for record in this office on

March 10th 1969 at 1.26

O'clock M., and recorded in Book 66,
Miscellaneous on Page
Records of Toole County, Montana.

JEANNETTE E. McDONALD

JEANNETTE E. McDONALD; Co. Recorder

Deputy.

Fee \$2.00

5.000

Juniper Oil & Gas Company Division Buttes Gas & Oil Co 420 C A Johnson Building Denver, Colorado 80202

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County	<u> </u>		

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD MONTANA DEPARTMENT OF MATURIAN NOTICE OF APPROPRIATION OF GROUNDWATER MONTANA DEPARTMENT OF MATURIAN (Under Chapter 237, Montana Session Lawrence Contant and Contant

(Under Chapter 237, Montana Session Laws 1961, as amended)

RESURFIED filling a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Pleas	se answer all questions. If not applicable, so state, otherwise the form may be returned.
1.	1, Mildred Beaudoin, of Shelby, (Rie South) (Name of Apprentiator)
	County of Toole , State of Montana , intend to appropriate goundwater in accordance with Chapter 237, Montana Sassion Laws of 1961.
2.	The beneficial use to which water is to be applied is Stock Malex
	(describe lands to be benefited, if for irrigation)
3.	The rate of use in gallons per minute or miner's inches of groundwater claimed
	The estimated amount of groundwater to be used annually flowing continued
4.	The annual period (inclusive dates) of intended use
5.	The probable or intended date of first beneficial use
6.	The probable or intended date of commencement and completion of the well* or wells*
	Aug.1,1a72
7.	The location, type, size and depth of well or wells contemplated 35 ft 7 pupe
8.	The probable or estimated depth of the water-table or artesian aquifer
9.	The name, address, and license number of the driller engaged
10.	Give such other similar information as may be useful in carrying out the policy of this act
	467' X 660'
	33-32-2W in & /2
	For Administrator's Use
	File 26.38.60
	June 20, 1972 11:45 am. 4 1/4 Sec. 33
	T
	LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.
	gnature of Appropriator Allend Landan, Date Fine 20,1072
	s defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be btained or through which it flows under natural pressures or is artificially withdrawn.

STATE OF MONTANA, County of Tools.

I heroby certify that the within instrument was filled for record in this stilles on 20 o'clock Stand, and roce in Back stand

JEANNETTE E McDCNALL COUNTY Recorder

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